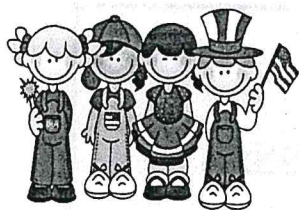


JULY 2018



Jackson County  
Housing  
Authority  
300 N. 7th St  
P.O. Box 1209  
Murphysboro, IL  
62966  
Phone  
(618) 684-3183  
Fax  
(618) 684-3222

**JULY 2018 SPRAY SCHEDULE**

**WEEK OF JULY 9TH**  
CARBONDALE

**WEEK OF JULY 16TH**  
MURPHYSBORO

**WEEK OF JULY 23RD**  
ELKVILLE, DESOTO, GRAND  
TOWER, AVA



**Rent Due- July 1**

**Office Closed**  
**Wednesday,**  
**July 4**  
**For**  
**Independence**  
**Day**

**\$15.00-**  
**Late Charge**  
**Tuesday**  
**July 10**

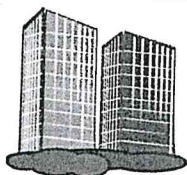
**Last day to pay**  
**rent before late**  
**charge is**  
**applied is**  
**Monday,**  
**July 9**

**JCHA Office is**  
**closed every**  
**Wednesday at**  
**12:30 pm**

ACCORDING TO THE DWELLING LEASE *PAGE 6 NUMBER 7*  
TENANTS ARE TO KEEP ALL SIDEWALKS, LAWNS SHRUBBERY  
AND GROUND IN A CLEAN, **TRASH FREE** SAFE AND SANITARY  
CONDITION

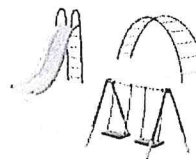
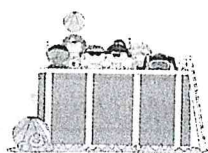
**TENANTS WILL BE CHARGED IF TRASH IS FOUND**

**PAGE 5 NUMBER 1 OF THE DWELLING LEASE**  
RESIDENTS WILL BE EXPECTED TO KEEP EXTERIOR AREA  
CLEAN AND FREE OF EXCESSIVE CLUTTER



**HIGH RISE**  
**BUILDINGS**

**Keep your windows**  
**shut and air conditioner**  
**on to prevent mold/**  
**mildew**



shutterstock - 224216047

**NO SWIMMING POOLS OF ANY**  
**SIZE, PLAYGROUND EQUIPMENT,**  
**AND BASKETBALL GOALS**  
PERMITTED ON JCHA PROPERTY



**Please report any porch lights that are out**

If you know of any street lights that are out, report to AMEREN  
1-888-789-2477

**THIS IS FOR THE SAFETY AND SECURITY OF THE COMMUNITY**

**LEARN TO COOK THIS SUMMER!**

Illinois Junior Chefs program is a great program for children 8 to 13 years old to learn basic cooking skills while having fun.

**All classes are FREE of charge**

Easy to make, tasty recipes  
Tips to stay safe in the kitchen  
Tips on eating healthy

**Bridgewood Center  
319 S. 8th Street  
Murphysboro, IL  
July 9-13  
1-3 pm**

Please contact 687-1727 by Tuesday, July 3rd to register

**Fire Works Display**

**Carbondale**

9 pm.

**When:** July 4    **Where:** Super Block  
(please arrive by 8:45 pm)

**Murphysboro**

Fireworks at dusk

**When:** July 4    **Where:** Riverside Park  
**Phone:** (618) 684-3333  
(fireworks, food and baseball)



**July Blood Drives**

**July 10**

Memorial Hospital of Carbondale  
405 West Jackson  
11 am-4pm

**July 18**

American Legion Post 127  
1700 Gartside (Murphy)  
1:30-5:30 pm

Bower Park (Ava)  
2-7 pm

**July 20**

Center for Medical Arts  
2601 W. Main (C'dale)  
10 am - 2 pm

**CHILL OUT IN THE PARK!**

*COOL DOWN, CHILL OUT AND HAVE FUN ON A HOT SUMMER DAY! WEAR YOUR SWIM SUIT, BRING A TOWEL: COME AND PLAY IN A BLAST OF WATER SHOOTING FROM THE AERIAL FIRE TRUCK. SHOES ARE RECOMMENDED. ALL SESSIONS ARE ON A WEDNESDAY FROM 1-2 PM.*  
THIS PROGRAM IS IN CONJUNCTION WITH THE CARBONDALE FIRE DEPARTMENT

**JUNE 27**

**TATUM HEIGHTS PARK  
(CEDARVIEW & E. CINDY ST.)**

**JULY 11th**

**AT ATTUCKS PARK  
(400 N. WALL. ST.)**

**JULY 25th**

**PARRISH PARK  
(2500 W. SUNSET DRIVE)**

**AUGUST 8TH**

**TURLEY PARK  
(109 N. GLENVIEW DRIVE)**